

# YOUR WEDDING INFORMATION

Bride's Phone: (Daytime) \_\_\_\_\_

Bride's Mother's Phone \_\_\_\_\_

Fill out this form as completely as possible and return to The Clyde Enterprise. All materials, write-ups and photographs will receive coverage within space limitations. Wedding information may be submitted no later than three months (90 days) after the date of wedding. No Polaroid photos are acceptable.

TYPE or PRINT CLEARLY

DATE \_\_\_\_\_ TIME \_\_\_\_\_

CHURCH \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_

MINISTER \_\_\_\_\_

ORGANIST \_\_\_\_\_

SOLOIST & SONG \_\_\_\_\_

BRIDE \_\_\_\_\_

ADDRESS \_\_\_\_\_

PARENTS \_\_\_\_\_

ADDRESS \_\_\_\_\_

BRIDEGROOM \_\_\_\_\_

ADDRESS \_\_\_\_\_

PARENTS \_\_\_\_\_

ADDRESS \_\_\_\_\_

GIVEN IN MARRIAGE BY \_\_\_\_\_

DESCRIBE BRIDAL GOWN, VEIL, FLOWERS

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**DESCRIBE ATTENDANTS' GOWNS AND FLOWERS**

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**MAID OF HONOR** \_\_\_\_\_ **CITY** \_\_\_\_\_

**Relationship** \_\_\_\_\_

**BRIDESMAIDS** \_\_\_\_\_ **CITY** \_\_\_\_\_

**Relationship** \_\_\_\_\_

**BRIDESMAIDS** \_\_\_\_\_ **CITY** \_\_\_\_\_

**Relationship** \_\_\_\_\_

**BRIDESMAIDS** \_\_\_\_\_ **CITY** \_\_\_\_\_

**Relationship** \_\_\_\_\_

**BRIDESMAIDS** \_\_\_\_\_ **CITY** \_\_\_\_\_

**Relationship** \_\_\_\_\_

**FLOWER GIRL** \_\_\_\_\_ **CITY** \_\_\_\_\_

**Relationship** \_\_\_\_\_

**BEST MAN** \_\_\_\_\_ **CITY** \_\_\_\_\_

**Relationship** \_\_\_\_\_

**GROOMSMEN** \_\_\_\_\_ **CITY** \_\_\_\_\_

**Relationship** \_\_\_\_\_

**GROOMSMEN** \_\_\_\_\_ **CITY** \_\_\_\_\_

**Relationship** \_\_\_\_\_

**GROOMSMEN** \_\_\_\_\_ **CITY** \_\_\_\_\_

**Relationship** \_\_\_\_\_

**GROOMSMEN** \_\_\_\_\_ **CITY** \_\_\_\_\_

**Relationship** \_\_\_\_\_

**RING BEARER** \_\_\_\_\_ **CITY** \_\_\_\_\_

**Relationship** \_\_\_\_\_

**RECEPTION PLACE**

\_\_\_\_\_

**WHEN** \_\_\_\_\_ **NO. OF GUESTS** \_\_\_\_\_

**REHEARSAL DINNER**

**WHEN** \_\_\_\_\_

**PLACE** \_\_\_\_\_

**HOSTED BY** \_\_\_\_\_

**HONEYMOON TRIP**

\_\_\_\_\_

**RESIDENCE AFTER RETURN**

\_\_\_\_\_

**BRIDE'S EDUCATION, CURRENT OCCUPATION**

\_\_\_\_\_

\_\_\_\_\_

**GROOM'S EDUCATION, CURRENT OCCUPATION**

\_\_\_\_\_

\_\_\_\_\_

**BRIDAL SHOWER, TYPE-DATE**

\_\_\_\_\_

**HOSTED BY** \_\_\_\_\_

**Extra copies of the newspaper containing your wedding announcement may be ordered through the newspaper office prior to publication. Deadline is Friday's at noon, before Wednesday, publication.**

**Photo with form** \_\_\_\_\_

**Will pick up** \_\_\_\_\_

**SASE enclosed** \_\_\_\_\_

**The Clyde Enterprise**  
**109 N. Main St.**  
**P.O. Box 29**  
**Clyde, OH 43410**  
**419-547-9194**